

In re Application of Mark Salerno Serial No.: 097692,578

Serial No.: 097692,578 Confirmation No.: 6508 Filed: October 19, 2000

For: METHOD AND APPARATUS FOR MONITORING THE STATUS AND TRANSFER OF FOOD PRODUCTS

COMMISSIONER FOR PATENTS PO Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mall, postpaid in an envelope, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

On	5/3//05	
Signature	RISG	Duxul
		70)

Attorney Docket No. 948-5

Transmitted herewith is an Amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	* 15	MINUS	** 99	= 0
INDEP.	* 1	MINUS	*** 6	= 0

	RATE	ADDL. FEE	OR
	x 25=	\$	
ſ	x 200=	\$	OR

\$

\$ 0.00

x 360=

**TOTAL** 

SMALL ENTITY		
RATE	ADDL. FEE	
x 50=	\$	
x 100=	\$	
x 180=	\$	
TOTAL	\$ 0.00	

OTHER THAN A

□] FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS

Please charge my Deposit Account No. 502335 in the amount of \$ sheet is attached.	A duplicate copy of this

A check in the amount of \$

is attached.

The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 502335. A duplicate copy of this sheet is attached.

Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

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## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicant(s)

Mark Salerno

Examiner:

Steven B. McAllister

Serial No.:

09/692,578

Group Art Unit:

3627

Confirmation No.: 6508

Docket:

948-5

Filed:

October 19, 2000

Dated:

May 31, 2005

For:

JUN 0 2 2005

**METHOD AND APPARATUS FOR** MONITORING THE

STATUS AND

TRANSFER OF FOOD

**PRODUCTS** 

Mail Stop Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

## **REPLY TO OFFICE ACTION**

Sir:

## **INTRODUCTORY COMMENTS:**

In response to the Office Action mailed November 30, 2004, please amend the aboveidentified application as follows: